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8 Special Counsel to Richard A. Marshack, Chapter 11 Trustee

9  
10 **UNITED STATES BANKRUPTCY COURT**  
11 **CENTRAL DISTRICT OF CALIFORNIA (SANTA ANA DIVISION)**  
12

13 In re:

14 THE LITIGATION PRACTICE GROUP, PC,  
15 Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

16 **DECLARATION OF YOSINA M.**  
17 **LISSEBECK IN SUPPORT OF MOTION BY**  
18 **CHAPTER 11 TRUSTEE TO FILE EXHIBIT**  
19 **"A" TO THE MOTION FOR ORDER**  
20 **REJECTING CONSUMER CONTRACTS**  
21 **UNDER SEAL**

22 Date: [No Hearing Required]

23 Time: [No Hearing Required]

24 Place: [No Hearing Required]

25 I, Yosina M. Lissebeck, hereby declare:

26 1. I am an attorney at law duly licensed to practice law by the State Bar of  
27 California and admitted to practice before this Court. I am a partner of counsel with the  
28 law firm of Dinsmore & Shohl LLP, Special Counsel to Richard A. Marshack, Chapter  
11 Trustee for the Bankruptcy Estate of The Litigation Practice Group P.C. (the

1 “Debtor”). I have personal knowledge of the facts set forth herein and, if called upon  
2 to testify, I could and would testify competently thereto.

3 2. As set forth in the accompanying Notice of Motion and Motion by Chapter  
4 11 Trustee to File Exhibit “A” to the Motion for Order Rejecting Consumer Contracts  
5 Under Seal (the “Motion”), Trustee seeks Court approval to file Exhibit “A” to the  
6 Motion under seal. This Exhibit contains the names of consumer clients, which should  
7 not be disclosed on the Court’s docket. However, upon the filing of the Rejection  
8 Motion, this list will be served on all of these parties so that they can identify  
9 themselves.

10 3. Pursuant to The Central Guide section 5003-2(c), a motion for an order  
11 permitting Trustee to file Exhibit “A” under seal requires: (i) a redacted copy of Exhibit  
12 “A” to be attached to the Motion; or (ii) a declaration under penalty of perjury  
13 explaining that the documents are voluminous and providing a schedule of the  
14 documents to be filed under seal.

15 4. The document at issue – Exhibit “A” – consists of the names of 19,161  
16 current or former consumer clients of the Debtor. The list is over 120 pages long and,  
17 as such, is simply too voluminous to reasonably redact consistent with Section 5003-  
18 2(c) of The Central Guide. There is no schedule of documents to provide as the only  
19 document Trustee seeks to file under seal is the above-described Exhibit “A”.

20 I declare under the penalty of perjury under the laws of the United States that the  
21 foregoing is true and correct.

22 Executed on December 13, 2023, at San Diego, California.

23  
24  
25 /s/ Yossina M. Lissebeck  
26 Yossina M. Lissebeck  
27  
28

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document entitled **DECLARATION OF YOSINA M. LISSEBECK IN SUPPORT OF MOTION BY CHAPTER 11 TRUSTEE TO FILE EXHIBIT "A" TO THE MOTION FOR ORDER REJECTING CONSUMER CONTRACTS UNDER SEAL**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On December 13, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On December 13, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on December 13, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COPY - VIA PERSONAL DELIVERY**

The Honorable Scott C. Clarkson  
United States Bankruptcy Court  
Central District of California  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5130 / Courtroom 5C  
Santa Ana, CA 92701-4593

☒ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

December 13, 2023  
Date

Caron Burke  
Printed Name

/s/ Caron Burke  
Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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Razmig Izakelian on behalf of Plaintiff PurchaseCo 80, LLC

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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Kenneth Miskin on behalf of U.S. Trustee United States Trustee (SA)

---

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.



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Olivia Scott on behalf of Creditor Hi Bar Capital LLC

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Johnny White on behalf of Creditor Debt Relief Group, LLC

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